



VOLLEYBALL DIVISION 2019

INVOICE FOR MATCH OFFICIATING SERVICES (PLAYOFFS)

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

| | | | |
|------------------|--|---------------|-----|
| MATCH LOCATION | | MATCH DATE | |
| TEAMS/SCHOOLS | | | |
| OFFICIAL'S NAME | | PHONE | |
| MAILING ADDRESS | | EMAIL | |
| PHYSICAL ADDRESS | | LAST 4 OF SSN | |
| CITY | | TX | ZIP |
| CO-OFFICIAL | | CHAPTER | |

MATCH FEES – EACH MATCH PER OFFICIAL

ATTN ACCOUNTS PAYABLE: EACH CHAPTER SHOULD BE PAID INDEPENDENTLY PER UIL 1204 AND TAPPS POLICY

| R1/R2 | MATCH FEE | # MATCHES | AMOUNT |
|----------------------|-----------|-----------|--------|
| BI-DISTRICT | \$70 | | \$ |
| AREA | \$80 | | \$ |
| QUARTER-FINALS | \$90 | | \$ |
| REGIONAL SEMI-FINALS | \$100 | | \$ |
| REGIONAL FINALS | \$100 | | \$ |
| LINE JUDGE | | | |
| BI-DISTRICT | \$50 | | \$ |
| AREA | \$50 | | \$ |
| QUARTER-FINALS | \$50 | | \$ |
| REGIONAL SEMI-FINALS | \$60 | | \$ |
| REGIONAL FINALS | \$60 | | \$ |
| TOTAL MATCH FEES | | | \$ |

TRAVEL FEES

| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL | | | | AMOUNT |
|--|--|---|--|--------|
| <input type="checkbox"/> 0-30 MILES - \$15 | <input type="checkbox"/> 31-60 MILES - \$30 | <input type="checkbox"/> 61-90 MILES - \$45 | <input type="checkbox"/> 91-120 MILES - \$70 | \$ |
| PORTAL TO PORTAL (OFFICIAL'S HOME TO VENUE) FOR MILEAGE EXCEEDING 120 MILES ONE WAY | | | RATE | AMOUNT |
| <input type="checkbox"/> | ONE CAR | .580/MI | | \$ |
| <input type="checkbox"/> | TWO CARS | .435/MI | | \$ |
| <input type="checkbox"/> | THREE CARS | .348/MI | | \$ |
| <input type="checkbox"/> | RIDER FEE | \$15 | | \$ |
| <input type="checkbox"/> | MEAL REIMBURSEMENT (if travel exceeds 120 miles one way) | \$30 | | \$ |
| TOTAL TRAVEL FEES | | | | \$ |
| TOTAL DUE OFFICIAL | | | | \$ |

THE MATCH AND TRAVEL FEES LISTED ABOVE ARE AN ACCURATE ACCOUNTING OF THE PAYMENT DUE FOR MY SERVICES.

SIGNATURE OF OFFICIAL _____